

Shri Shankaracharya Mahavidyalaya, Junwani, Bhilai
Session 2019-20
All UG Question Paper
Date - 26/09/2020

| S.No. | Date | Class | Paper Name | Link |
|-------|------------|---------------|--|---|
| 1. | 26/09/2020 | BA -PART I | Political Science - PAPER II DD 2102 FOR PRIVATE STUDENS | https://drive.google.com/file/d/1A74FMshYxohURA-XYDR_1KM_aclyNjN3/view?usp=sharing |
| 2. | 26/09/2020 | BA-PART I | POLITICAL SCIENCE PAPER II FOR EX AND SUPPLY STUDENTS | https://drive.google.com/file/d/1CQm2WzucI5oJT48GLqwej3cvp_NLlrYL/view?usp=sharing |
| 3. | 26/09/2020 | BA -PART II | ENGLISH LITERATURE - PAPER II, DD-2156 | https://drive.google.com/file/d/1udy21zhLsMMmpyDPVdPi8uCRyGf4It_b/view?usp=sharing |
| 4. | 26/09/2020 | BA-PART II | DD-2158-HISTORY-PAPER II | https://drive.google.com/file/d/1gkwuduARqJuEachU0PTfCi4KbANiwXqa/view?usp=sharing |
| 5. | 26/09/2020 | BA-PART III | DD-2221-ECONOMICS-PAPER II | https://drive.google.com/file/d/167Zhtd3190ceHjt1mhwh5SWV6F6qYMs4/view?usp=sharing |
| 6. | 26/09/2020 | Bsc PART I | Microbiology II ,DD-2664 | https://drive.google.com/file/d/1P26bp_z5_Fl9S6tqehv-y05bORqz1PsV/view?usp=sharing |
| 7. | 26/09/2020 | B-Sc- PART I | DD-2660-ELECTRONICS -II | https://drive.google.com/file/d/1BjSjAkSYrRiqcM1abEuYGvxTroxZ14iL/view?usp=sharing |
| 8. | 26/09/2020 | Bsc- PART II | Biotechnology- II,DD-2731 | https://drive.google.com/file/d/1IupGvhbg8KYxVR4cg3TU3KPNRYo8ThjH/view?usp=sharing |
| 9. | 26/09/2020 | Bsc PART II | Electronics Paper -II , DD 2720 | https://drive.google.com/file/d/1nOMALV3EciWhFhe5IvUil565By_-A5-7/view?usp=sharing |
| 10. | 26/09/2020 | B-SC-PART I | CD-2664-MICROBIOLOGY-2 | https://drive.google.com/file/d/18R6rVcGCT9MU4iYXwSzd1PQ04lixwMF7/view?usp=sharing |
| 11. | 26/09/2020 | B-Sc-PART I | DD-2671-BIOTECH-2 | https://drive.google.com/file/d/1JHd0wj5Wfi6futLPmgzOZP8ST0jXKjc7/view?usp=sharing |
| 12. | 26/09/2020 | B-SC-PART II | DD-2724-MICROBIO -II | https://drive.google.com/file/d/1Y0BfmGQUYPyejKa7VrNPn56Py0-S0SzP/view?usp=sharing |
| 13. | 26/09/2020 | Bsc-PART III | Microbiology-II ,DD- 2778 | https://drive.google.com/file/d/1HB7Ag3nEZorsZAibEMfRzVOiK1kGFz1C/view?usp=sharing |
| 14. | 26/09/2020 | B-SC-PART III | DD-2774-ELECTRONICS-2 | https://drive.google.com/file/d/1zCahvKCz--WEcSIS9DuP7huSY8ViRn7p/view?usp=sharing |
| 15. | 26/09/2020 | B-SC-PART III | DD-2785-BIOTECH-2 | https://drive.google.com/file/d/1MDetwxjHxOwt5NKta71qqVrwFOsVW1DJ/view?usp=sharing |